

A History Of Christian Thought Paul Tillich

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Options on Atonement in Christian Thought Stephen Finlan 2007 In his previous book, Problems with Atonement, Stephen Finlan compellingly argues that the doctrine of atonement has been more a stumbling block to a true understanding of the relationship between God and humanity than a genuine

explanation of how we relate to God and God to us. Options on Atonement reprises these arguments briefly, then looks more closely at the solutions to the problem offered by a variety of modern interpreters. Finlan's focus in this volume is on revelation, on the ?gradual human absorption of and interpretation of revelation received from God,? the

maturing of human cultures, and especially the light shed by modern family systems psychology. At a time when public debates rage over the notion of evolution in the natural world, this book asserts that our understanding of divine revelation is likewise subject to evolution. If religion itself does not evolve, the author asserts, we are left only with an unsatisfactory choice: to remain mired in the past, or to repudiate all that is past, including our Scriptures. Will that be our choice? Or can we resolve to examine our traditions, including that of the atonement, in the light of new knowledge? Stephen Finlan chooses to do just that. Finlan expertly untangles the various concepts of atonement in the Bible and teases out their different theological assumptions and implications. While demonstrating that atonement doctrines inevitably attribute violence and injustice to God, the author argues persuasively that none of the atonement thinking in Christianity derives from the

historical Jesus. As Finlan charts the spiritual and psychological damage in which atonement thinking is implicated and the human violence it can incite, he offers a theological alternative based on the teachings of Jesus. Built on solid erudition and driven by a moral purpose, *Options on Atonement* invites Christians to move beyond violent images of God while keeping faith with their biblical tradition. Robert J. Miller, Professor of Religious Studies, Juniata College, reviews *Options on Atonement in Christian Thought* as an amazing tour de force that challenges its reader to keep the pieces of the doctrinal puzzle together in the way that its author has done. Beginning with a carefully nuanced survey of biblical precedents, moving through the multiplicity of Paul's images, and passing in review the insights of competing theological opinions, the author puts all the elements before the mind's eye of the reader. Then, the expression of his own evocative theory puts the pieces together and leads

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the reader to stand back and contemplate with awe?
Raymond F. Collins Warren-Blanding Professor of Religion Professor of New Testament The Catholic University of America? Stephen Finlan argues for the rejection of blood sacrifice and all related themes, such as payment of debt and penal substitution, in the Christian doctrine of salvation. Options on Atonement is an important work which should stimulate reflection and stir up theological debate. It will be of particular interest to a growing number of theologians and ethicists who are concerned to articulate and practice a theology of peacemaking. James G. Williams, author of The Bible, Violence, and the Sacred and editor of The Girard Reader

The Barthian Revolt in Modern Theology Gary J. Dorrien 2000-01-01 In this history of the rise, development, and near-demise of Karl Barth's theology, Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons

behind its simultaneously dominating and marginal character. He discusses Barth's relationship to his predecessors and contemporaries, as well as to modern theologians, and argues that his approach to theology was deeply indebted to his liberal past.

Theonomy and Autonomy

John Jesse Carey 1984

Tillich and the Abyss Sigrídur Gudmarsdóttir 2016-09-07 This book examines Paul Tillich's theological concept of the abyss by locating it within the context of current postmodern antifoundalist discussions and debates surrounding feminism, gender, and language. Sigrídur Gudmarsdóttir develops these tropes into a constructive theology, arguing that Tillich's idea of the abyss can serve as a necessary means of deconstructing the binaries between the theoretical and the practical in producing nihilistic relativism and the safe foundations of knowledge (divine as well as human). How does one search for a map and method through an abyss? In his writings, Tillich expressed

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the ambiguity and groundlessness of being, the depth structure of the human condition, and the reality of God as an abyss. The more we gaze into this abyss, the more we encounter the faults in our various foundations. This book outlines how Tillich's concept of the abyss creates greater opportunities for complexity and liminality and opens up a space where life and death, destruction and construction, fecundity and horror, womb and tomb, can coincide.

The Dialectic of the Holy

Robert E. Meditz 2016-09-12

This is the first published book-length treatment on Paul Tillich and Judaism, which is a neglected aspect of Tillich's thought. It has three compelling features. First, pivotal biographical details show the importance of Judaism for Tillich, and that he ardently opposed anti-Semitism before WWII and after the Holocaust. Second, Tillich's theological method is examined in key primary sources to show how he maintains continuity between Judaism and

Christianity. The primary source analysis includes his 1910 and 1912 dissertations on Schelling, the 1933 *The Socialist Decision*, the 1952 Berlin lectures on "the Jewish Question," and his final public lecture on the importance of the history of religion for systematic theology. Particular attention is paid to his dialectical and theological history of religion. Third, Tillich's positive theology of Judaism contrasts sharply with the many complex, negative ways in which Judaism is portrayed in Western thought. This contributes significantly to our understanding the evolving history of Christian anti-Judaism.

A Complete History of Christian Thought Rev. Paul Tillich 1880

Paul Tillich Wilhelm Pauck 2015-02-27 This book offers a moving tribute to one of the twentieth century's most seminal philosophers and theologians, Paul Tillich. In fact, it is widely accepted as the standard biography for Tillich. A soberly objective portrait, it

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was supported by Tillich himself, who hoped that the full telling of his story would set in context its unconventional aspects (as told in books by Hannah Tillich and Rollo May). Wilhelm and Marion Pauck have recreated the many-sided "Paulus" in all his greatness and humanness. Tracing the development of Tillich's thought alongside the unfolding of his life in Germany and the United States, the authors have provided an excellent model of biographical research.

Paul Tillich and Religious Socialism Kirk R. MacGregor 2021 This constructive theological work enhances Tillich's German religious socialism by creatively integrating it with Tillich's theological insights throughout his American career. Bringing Tillich into conversation with contemporary developments in just peacemaking, this book presents a refurbished version of religious socialism.

The Cambridge Companion to Paul Tillich Russell Re Manning 2009-02-12 The complex philosophical theology of Paul

Tillich (1886–1965), increasingly studied today, was influenced by thinkers as diverse as the Romantics and Existentialists, Hegel and Heidegger. A Lutheran pastor who served as a military chaplain in World War I, he was dismissed from his university post at Frankfurt when the Nazis came to power in 1933, and emigrated to the United States, where he continued his distinguished career. This authoritative Companion provides accessible accounts of the major themes of Tillich's diverse theological writings and draws upon the very best of contemporary Tillich scholarship. Each chapter introduces and evaluates its topic and includes suggestions for further reading. The authors assess Tillich's place in the history of twentieth-century Christian thought as well as his significance for current constructive theology. Of interest to both students and researchers, this Companion reaffirms Tillich as a major figure in today's theological landscape.

A Complete History of Christian Thought Paul Tillich 1967

Because of Christ Carl E. Braaten 2018-10-11 Carl Braaten's memoirs tell the story of his life as a theologian, from his early years as a missionary kid in Madagascar to his years of study at the universities of Paris, Harvard, Heidelberg, and Oxford to his decades of teaching.

Throughout the book, he delves into the many theological movements, controversies, and personalities that shaped his thinking and writing. Braaten's fight for the faith is reflected in his theological work—spoken and written—that tangles with the "isms" of the surrounding culture of American religion.

Because of Christ is more than simply a biography; it is a chronicle of the chief theological conflicts of the twentieth century that put the integrity of the gospel to the test.

[History of Christian Thought; And, Perspectives on 19th and 20th Century Protestant Theology](#) Paul Tillich 1968

Paul Tillich Richard C.

Crossman 1983

Theological Foundations of Worship (Worship Foundations)

Khalia J. Williams 2021-07-20

This volume brings together an ecumenical team of scholars to present key theological concepts related to worship to help readers articulate their own theology of worship.

Contributors explore the history of theology's impact on worship practices across the Christian tradition, highlighting themes such as creation, pneumatology, sanctification, and mission. The book includes introductions by N. T. Wright and Nicholas Wolterstorff. A forthcoming volume will address the historical foundations of worship.

Paul Tillich and His System of Paradoxical Correlation

Charles Amarkwei 2020-05-05

This book shows the paradoxical mode by which Christians keep their faith in the Christian message as they relate with science. It reveals how Paul Tillich's method of correlation helps us to understand how Christians interact with science without

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necessarily conflicting, separating, and dialoguing, and synthesizing with each other. It rules out natural theology but provides a non-eclectic theology of nature that frees Christians to be involved in science meaningfully and without undermining their faith.

History of Christian Thought from Its Judaic and Hellenistic Origins

Paul Tillich
1972

Paul Tillich Theologian of Culture

Russell Re Manning

2015-09-28

Being Versus Word in Paul Tillich's Theology / Sein versus Wort in Paul Tillichs Theologie
Gert Hummel 1999-01-01

A History of Christian Thought. Recorded and Edited by Peter H. John
Paul Tillich 1956

Harnack and Troeltsch Wilhelm Pauck 2015-01-21 As one of the leading historical theologians of the twentieth century, Wilhelm Pauck studied with Adolph Harnack and Ernst Troeltsch at the University of Berlin in the 1920s, and his own thinking was shaped by their work. In this book he clarifies their ideas and their personal relationship

to one another, analyzing their particular contributions to the historiography and sociology of religion. Biographical sketches of the two men, set against the background of their time, are enlivened by vivid and amusing anecdotes about their careers and views on life. Harnack and Troeltsch were among the earliest--and remain among the greatest--"interpreters of institutional history and the ideas that govern and maintain them." Both were in agreement with Harnack's dictum, "We study history in order to intervene in the course of history." In its clear presentation of these two major figures, this book is an attack on the stronghold of ignorance about the Christian heritage that has, Pauck contends, impoverished and isolated churches in the United States. The Living Church 1968 A Complete History of Christian Thought Rev. Paul Tillich 1968 Towards a Trinitarian Theology of Religions Pan-Chiu Lai 1994 (Peeters 1994)

Islam's Reformation of Christianity

Zulfiqar Ali Shah

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Jesus was a product of Semitic monotheism, moral law, piety and humility. His kingdom was the other worldly. His ethical monotheism was transformed by the Roman Empire and mythology. The supernatural, Trinitarian and miraculous Roman Christianity transitioned into unintelligible dogmas, the abolition of law, moral laxity, this worldly kingdom and divine right absolutism. Natural theology, law, cosmology and politics were all compromised. Religious freedom was barred, and persecutions were normalised. Latin Christendom was a persecutory society. Islam was an intellectual cure to Christian paradoxes and an egalitarian pluralistic alternate to Christian inquisitions and religiopolitical absolutism. It spread in the Eastern Christian territories like a bush fire. This reformation of Christian excesses in religiopolitical theology reformed its paradoxical incarnational theology, antinomianism, grace-based salvation scheme, divine right Church and monarchy, interventionist

cosmology and religious persecutions. This insightful and groundbreaking new book provides an in-depth study of the Islamic, Southern Reformation of Christianity; a reformation seldom acknowledged or studied by the historians. It explores how the Islamic reformative scheme emphasised ethical, transcendental monotheism, natural theology and rational discourse. It limited monarchy and placed significance on an inclusive, pluralistic and free society. The Seventh Century Islamic natural, rational, moral, republican and egalitarian reformation was the Southern Reformation of Christianity, long before the partial Northern Reformation of Luther and Calvin.

Paulus, Then and Now John Jesse Carey 2002 -- Is The Courage to Be still a viable analysis of the human situation? -- Does Tillich's positive sense of Eros illumine our intense discussions of human sexuality? -- Does Postmodernism really dissolve Tillich's major assumptions? --

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Can Tillich contribute to the contemporary discussion of science and religion? -- How does his work stand when compared to other writers on creation, such as Langdon Gilkey and Sallie McFague? -- Given the paradoxes of Tillich's life, is his ethical theory still viable? In *Paulus, Then and Now: A Study of Paul Tillich's Theological World and the Continuing Relevance of his Work*, John J. Carey clarifies previously neglected foundational aspects of Tillich's thought. Carey places Tillich's theological work in political, social, economic, and scholarly context. He also explains Tillich's thinking on Luther, Marx, history, and politics, and his unique perspective on the Bible and on biblical authority. Having accomplished these things, Carey then moves to show how Tillich's thinking can be applied to contemporary problems.

A History of Christian Thought
Paul Tillich 1972

Critical Bibliography of Religion in America, Volume IV, parts 3, 4, and 5 Nelson

Rollin Burr 2015-12-08 Volume IV (bound as two volumes) provides a critical and descriptive bibliography of religion in American life that is unequalled in any other source. Arranged topically, so that books and articles on a single subject are discussed in relation to each other, and carefully cross-referenced and indexed, it will be an indispensable tool for anyone exploring further into American religion or related subjects. Originally published in 1961. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its

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founding in 1905.

The History of Christian

Thought Jonathan Hill

2013-02-26 A society with no grasp of its history is like a person without a memory. This is particularly true of the history of ideas. This book is an ideal introduction to the thinkers who have shaped Christian history and the culture of much of the world. Writing in a lively, accessible style, Jonathan Hill takes us on an enlightening journey from the first to the twenty first centuries. He shows us the key Christian thinkers through the ages - ranging from Irenaeus, Origen, Augustine and Aquinas through to Luther, Wesley, Kierkegaard and Barth - placing them in their historical context and assessing their contribution to the development of Christianity.

Christendom in de periode vóór Nicea, kerkvaders en vervolging

van christenen Mikael Eskelner

Het christendom in de periode vóór Nicea was de tijd in de christelijke geschiedenis tot aan het Eerste Concilie van Nicea. Dit hoofdstuk behandelt de periode na het apostolische

tijdperk van de eerste eeuw, circa 100 na Christus, tot Nicea in 325 na Christus. De tweede en derde eeuw zagen een scherpe scheiding van het christendom vanaf zijn vroege wortels. Tegen het einde van de tweede eeuw was er een expliciete afwijzing van het toenmalige moderne jodendom en de joodse cultuur, met een groeiend aantal adversus judaeos-literatuur. Het christendom uit de vierde en vijfde eeuw ondervond druk van de regering van het Romeinse rijk en ontwikkelde een sterke bisschoppelijke en verenigende structuur. De periode vóór Nicea had deze autoriteit niet en was meer divers. Veel variaties in dit tijdperk tarten keurige categorisaties, aangezien verschillende vormen van christendom op een complexe manier met elkaar samenwerkten. Joodse vervolging van de volgelingen van Jezus begon pas toen het christendom zich onder de heidenen begon te verspreiden en toen de joden de scheiding tussen henzelf en christenen beseften. Paul E. Davies stelt

dat de gewelddadige ijver voor vervolging die sommige joden aan de dag legden, de kritiek op de joden in de evangeliën toen ze werden geschreven, verscherpt. Kerkvaders waren oude en invloedrijke christelijke theologen en schrijvers die de intellectuele en leerstellige grondslagen van het christendom legden. Er is geen definitieve lijst. De historische periode waarin ze bloeiden, wordt door geleerden het patristische tijdperk genoemd dat rond 700 na Christus eindigde (de Byzantijnse Beeldenstorm begon in 726 na Christus, Johannes van Damascus stierf in 749 na Christus).

A History of Christian Thought ; Perspectives on Nineteenth and Twentieth Century Theology Paul Tillich 1968

A Short History of Christian Thought Linwood Urban 1986
This introduction to the history of Christian thought is organized topically, analyzing the great issues that have occupied Christian thinkers since the earliest days of the

Church. Questions of doctrine, such as the Trinity and the Incarnation, are dealt with in full, as well as such important issues in natural theology as the existence of God, freedom of the will, and the problem of evil. Urban demonstrates that the foundations of Christian belief are largely rational and that Christian thought, through history, has encompassed the full range of human experience.

A History of Christian Thought. Edited by Carl E. Braaten. (A Revision of the Second Edition.) Paul Tillich 1968

The Moral Mystic James R. Horne 2006-01-01
Mysticism is condemned as often as it is praised. Much of the condemnation comes from mysticism's apparent disregard of morality and ethics. For mystics, the experience of "union" transcends all moral concern. In this careful examination of the works of such practitioners or examiners of mysticism as Paul Tillich, Thomas Merton, Evelyn Underhill, and Martin Buber, the author posits a spectrum of

uneasy relationships between mysticism and morality. Horne explores the polarities of apophatic (imageless) and imaginative mysticism, the contemplative and the active life, and morality and amorality. He stresses the importance of the distinction between “proper-name” (entirely personal) morality and “social” morality, for the history of Christian mysticism is a mix of minimal moral concern, proper-name morality, and social morality. The volume will be of interest to students of religious experience, ethics, and the recent history of mysticism. Carefully reasoned and documented, the argument is couched in clear prose, easily accessible to lay readers as well as to scholars.

Paul Tillich and

Bonaventure John P. Dourley
1975

A History of Christian Thought, from Its Judaic and Hellenistic Origins to

Existentialism Paul Tillich
1972 Professor Tillich analyzes the development of Christian theology

Paul Tillich and Pentecostal Theology Nimi Wariboko

2015-11-17 Paul Tillich (1886–1965) is widely regarded as one of the most influential theologians of the 20th century. By bringing his thought together with the theology and practices of an important contemporary Christian movement, Pentecostalism, this volume provokes active, productive, critical, and creative dialogue with a broad range of theological topics. These essays stimulate robust conversation, engage on common ground regarding the work of the Holy Spirit, and offer significant insights into the universal concerns of Christian theology and Paul Tillich and his legacy.

The 40 Most Influential Christians . . . Who Shaped What We Believe Today Daryl Aaron
2013-08-01 Compelling Accounts of Key People Who Have Formed Christian Belief through the Ages All Christians' beliefs are shaped by those who went before them. Now these giants of Christian history are presented chronologically

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and in a format that helps readers get to know them. In addition to a biographical sketch, readers will discover each person's primary contributions to the Christian faith along with a brief quotation from their work. Students, history buffs, and curious readers will be fascinated as their faith is strengthened. Included are Polycarp, Justin Martyr, Augustine, Thomas Aquinas, Martin Luther, John Calvin, Karl Barth, Carl F. H. Henry, and more.

From Generation to Generation

1990-01-01 Based on years of experience as a pastor and professor of theology, John Leith reflects on the dilemma of the church today as primarily "a crisis of faith." He states that renewal is found within Scripture and the tradition of a believing, worshipping community--in hearing the word of God, particularly in preaching, in teaching, in the sacraments, and in Christian conversation.

A History of Christian Thought ... Paul Tillich 1956

A History of Christian Thought Paul Tillich 1956